| OFFICE                           | MEMBER OF COUNTY COMMITTEE (Vote for Any THREE) (Two-Year Term) |               |                   |                     |                  |                |
|----------------------------------|---|---------------|-------------------|---------------------|------------------|----------------|
| <sup>®</sup> DEMOCRATIC A ★      | Paul L.<br>Myers  | Lance<br>Hoag | Sandra L. Magiera | Patricia A. Scanlan | Ronald<br>Wogick | Ann M. O'Brien |
|                                  |   |               |                   |                     |                  |                |
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|                                  | Write In  | Write In      | Write In          |                     |                  |                |
| OFFICIAL PALL OF FOR THE PERSONA |   |               |                   |                     |                  |                |